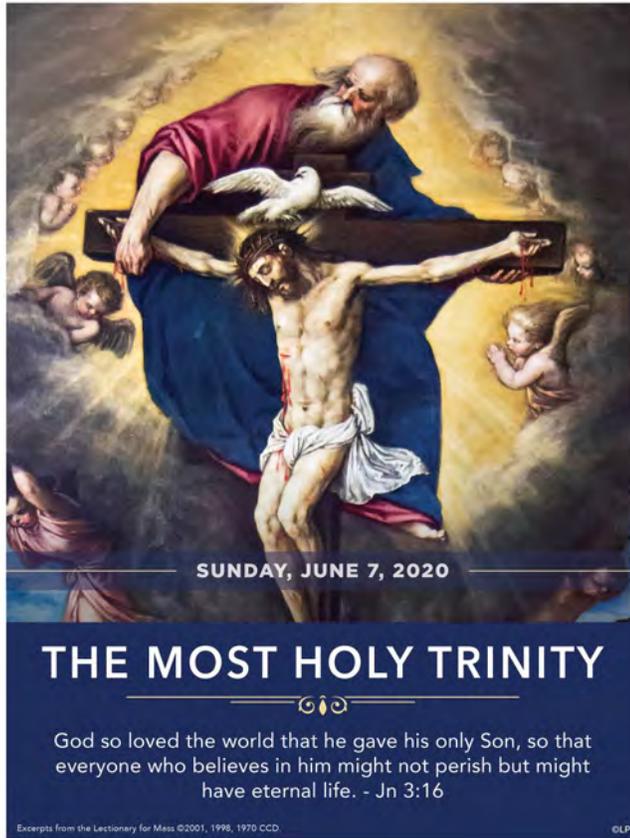


Welcome to Sacred Heart Catholic Church
Bienvenido a la Iglesia Católica del Sagrado Corazón



EUCCHARISTIC ADORATION

24/7: Please call the Parish Office if you don't have the code.

ADORACIÓN EUCARÍSTICA:

Favor de comunicarse a la Oficina Parroquial si no tiene el código.

CONFESSIONS:

by Appointment call 541-779-4661

CONFESIONES:

Solo con cita llame al 541-779-4661

Pray the rosary LIVE on Facebook everyday at noon!
[Facebook.com/sacredheartmedford](https://www.facebook.com/sacredheartmedford)

Important Notice: Beginning the weekend of May 23-24, we started relaunching our public Masses. We invite each of you to visit our parish website, [sacredheartmedford.org](https://www.sacredheartmedford.org) to register for Mass (in the hall or church) and for confessions.

The Parish Office (phone 541 779-4661) will continue to be closed to the public until further notice. Consultations or confessions by appointment are still available by appointment and soon you will be able to sign up online. Please use voicemail to leave messages and you will be contacted. The Chapel remains open, contact the office for entry code or for any other questions about other ministry closures. Facebook page: [Facebook.com/sacredheartmedford](https://www.facebook.com/sacredheartmedford).

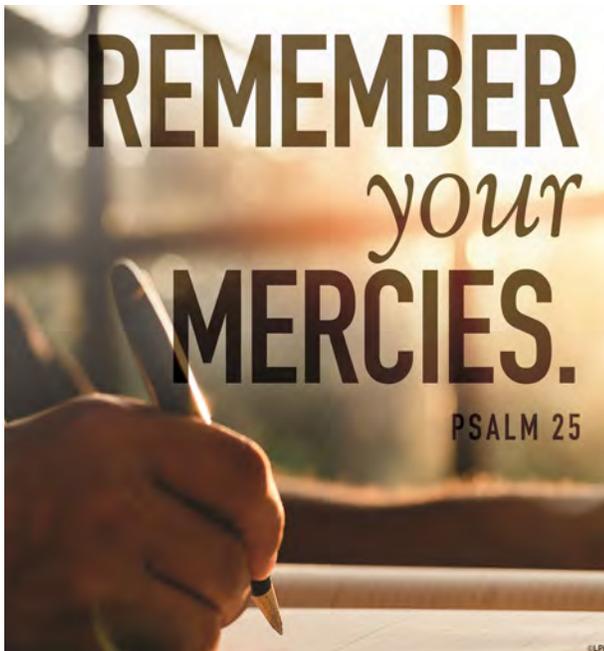
Aviso importante: A partir del fin de semana del 23 al 24 de mayo, comenzamos a relanzar nuestras misas públicas. Invitamos a cada uno de ustedes a visitar nuestro pagina de web de la parroquia, [sacredheartmedford.org](https://www.sacredheartmedford.org) para registrarse en la misa (en el salón parroquial o en la iglesia) y para confesarse en la iglesia también.

La Oficina Parroquial (teléfono 541-779-4661) continuará cerrada al público hasta nuevo aviso. Las consultas o confesiones con cita previa están disponibles y pronto tambien podran inscribirse por medio de nuestra pagina de web. Utilice el correo de voz para dejar mensajes. La Capilla permanece abierta, comuníquese con la oficina para obtener el código de entrada o para cualquier otra pregunta sobre otros cierres ministeriales. Pagina de Facebook: [Facebook.com/sacredheartmedford](https://www.facebook.com/sacredheartmedford)

WEEKLY PRAYER

READINGS FOR THE WEEK OF JUNE 7, 2020

- SUN 6/7** Ex 34:4b-6, 8-9/Dn 3:52, 53, 54, 55, 56 [52b]/2 Cor 13:11-13/
Jn 3:16-18
- MON 6/8** 1 Kgs 17:1-6/Ps 121:1bc-2, 3-4, 5-6, 7-8 [cf. 2]/Mt 5:1-12
- TUE 6/9** 1 Kgs 17:7-16/Ps 4:2-3, 4-5, 7b-8 [7a]/Mt 5:13-16
- WED 6/10** 1 Kgs 18:20-39/Ps 16:1b-2ab, 4, 5ab and 8, 11 [1b]/Mt 5:17-19
- THR 6/11** Acts 11:21b-26; 13:1-3/Ps 65:10, 11, 12-13 [2a]/Mt 5:20-26
- FRI 6/12** 1 Kgs 19:9a, 11-16/Ps 27:7-8a, 8b-9abc, 13-14 [8b]/Mt 5:27-32
- SAT 6/13** 1 Kgs 19:19-21/Ps 16:1b-2a and 5, 7-8, 9-10 [cf. 5a]/Mt 5:33-37
- SUN 6/14** Dt 8:2-3, 14b-16a/Ps 147:12-13, 14-15, 19-20 [12]/
1 Cor 10:16-17/Jn 6:51-58



MASS INTENTIONS

FOR 2nd WEEK OF JUNE

M. Jun 8 at 10:	Irene Sanders
M. Jun 8 at 6:	+Aidan Wheeler
T. Jun 9 at 10:	+Ray Nougier
T. Jun 9 at 6:	+Eileen Van Dyck
W. Jun 10 at 10:	+Len Tiernan
Th. Jun 11 at 10:	+Aidan Wheeler
Th. Jun 11 at 6:	+Jane & Wilbert Loida
F. Jun 12 at 10:	+Thaddeus Jadwisiak
Sat. Jun 13 at 10:	Charles Raper
Sat. Jun 13 at 5:30:	Louise Sakraida
Sun. Jun 14 at 8:30:	Sacred Heart Parish
Sun. Jun 14 at noon:	+Aidan Wheeler
Sun. Jun 14 at 3:30:	Craig Horton

Please pray for the sick of our parish especially: *Cecelia Rayburn, Linda Erickson, Hindey Moser, Rose Brooks, Lorna Moller, Curt Swift, Tony Sanchez, Mary Schettino, Bill Reilly, Carmen Carr, Cynda Ingrassia, Barbara Albanese, Barbara Hetzel, Frances and Justin Kuchler, DeEtte Marlow, Clarice Neil, Frank Perez, Ilene Roberts, Julie Smith, Jan Sieg, Lupe Martinez, Damon Dudley, Mike Hebert, Nicolas De La Cruz, John & Madeline Kosmatka, Joe & Emily Peterson, Dahely Mariana, Patricia Garcia, Bertha Dellapenta, Lauri Pagnini, Paul Fleming, Emil Knutson, Lorraine and Vicki Harris, Shizuka McCue and Marie Casilio.*

Please pray for the deceased of our parish and their families especially: +Rosemary Alonso.

RCIA Initiations Begin!

Thanks be to God! Starting this weekend, we are at long last able to begin initiating our RCIA candidates who have so patiently and eagerly been waiting these past two months. Because of the 25 person/mass limit, we will have to initiate them in three different groups. This Saturday morning, we will receive into the full communion of the Catholic Church two baptized Christians: Dr. Elizabeth Steele and Bill Bumgardner. Later that afternoon, we will baptize 6 candidates: Janis Dinardi, Lauri Troychak, Summer Irwin, Aden Huynh, Jessica Richardon, and Cameron McBride. The following Saturday afternoon on 6/13, we will baptize two RCIA youth - Emma Moyer and Uriel Zepeda.

Our RCIA candidates were carefully and lovingly formed and educated in the Catholic faith by RCIA Director Ann Brophy and the wonderful RCIA Team of youth catechist Shari Lloyd, teen catechist Ingrid DeCarlow, and Team members Dr. Matt and Dr. Natalya Miller, Cheryl Robertson, Jill Naumann, Logan Bell, and Colleen Aldrich. This friendly, dedicated team makes the RCIA the warm, hospitable, and wonderful journey that it is. Thank you!

Perhaps God is calling you too to check us out, to see if becoming Catholic is a journey you'd like to embark on as well. Or perhaps, if you are already Catholic, he is calling you to evangelize! We'll begin the weekly RCIA sessions next fall, but you can connect with Ann Brophy right now or at any time and begin learning more about the Church and how God may be calling you. If you or someone you know is considering becoming a fully initiated Catholic, please don't hesitate to contact Ann at the parish office or abrophy@shcs.org.

At our request, some RCIA candidates kindly wrote a few words about their journey, below. You'll find their faith inspiring and their joy, contagious. Thank you for your continuing support of our newest Catholics!

"I have been learning about the Catholic faith since joining RCIA class this past fall. My experience in RCIA feels full and amazingly fresh with the studies offered in class.

The Catholic Church shows her reverence for all of God's children. Peace is present when entering the church. And the same mass is shared in every Catholic Church worldwide. That is powerful prayer!

RCIA class was so much fun! People from all backgrounds and ages share and learn together. Understanding the where, what and why's of the Catholic faith has been so enriching. I feel truly blessed to be on this new and spiritual journey of becoming Catholic.



I'm giving great thanks to Ann Brophy for leading the class and teaching us about God's love for us and our love for Him.

Janis Dinardi

"I don't exactly know where to start this, but I know I want to firstly recognize the kind people of the RCIA group...When it was time to enroll our daughter into school, throughout the Rogue Valley there are so many options, and we tried so many. Yet, none of the schools held our beliefs until one day we drove by Sacred Heart Catholic Church. Patrick (who is Catholic) and I looked at one another and just pulled right into the parking lot and walked into Mass. It was my first time at Mass, and I cried through the entire thing. I knew my heart needed to be there; I knew God wanted us there. Returning home, I opened the bulletin from Sacred Heart parish and saw that Sacred Heart also had a school. We called, and the next our daughter started school there.

The other news in the bulletin was that RICA started that very Tuesday. I thought to myself, how is this happening, how can everything fall right into place? Instantly, almost at the same time as I asked myself these questions, I knew it was God. He was behind me like the strongest wind I had ever felt. I have never felt so empowered and brave before. I called the number on the bulletin for RCIA, and I signed myself up.

My life has changed in many ways since my first day at Sacred Heart Catholic Church. The choice every day is to choose Him. I never truly knew a definition of love until I was a bit older, but it stuck with me. Love is choosing the same person every day, no matter what. One of the most brilliant gifts our journey in RCIA has given me are the tools and guidance in learning our Lord. For not only do we get to choose him every day, we get to understand why.

Summer Irwin

"I was raised in a Protestant household and brought up in a family that loves Christ. I had nothing to compare the Catholic faith to as I grew up, other than a few acquaintances and what I had heard in the media. This created a limited and ignorant perception of Catholicism as I knew it, and I never explored it further growing up.

continued on next page...

continued...

My wife and I raised three daughters in the Rogue Valley, and we attended a couple of local Protestant churches while they were young over the years. As my daughters attended high school our church attendance diminished, and my faith became dry. I still believed in Jesus Christ and his love for me, but I did not focus on growing my relationship with him.

In late 2017, our family moved to the west Medford area. During that time, I worked as a volunteer board member on a local non-profit in downtown Medford. My frequent travels caused me to drive by Sacred Heart Church. It sounds strange to me even as I type this, but I heard an internal voice say to me as I drove by one evening that I needed to visit this church. This was counter-intuitive for me. I knew no one from this parish, was never invited by anyone to come, and the only Catholic church I had ever been in was for a funeral. Furthermore, I am not an outgoing person, and I am often quite content in keeping to a routine and maintaining my network of life relatively minimal and mundane. Change is not easy for anyone, but for me, Catholicism would be a huge difference!

For several months, I successfully talked myself out of attending Sacred Heart. However, every time I drove by, I felt a pull. Funny as it sounds, I think I even drove through the parking lot a few times while my heart raced. Not sure why I did that, but I have never felt like wanting to be somewhere and not be somewhere at the same time.

During those months of trying to talk myself out of not attending Sacred Heart Church, I decided to read a couple of books about conversion, including Crossing the Tiber by Stephen Ray and Rome Sweet Home by Scott Hahn. Neither of these books were recommended to me, and I still to this day do not know how exactly I came across these two! These books cut right through me. Both books articulated many of the conflicts I had spiritually and emotionally about Protestantism and Catholicism. Not only that, but both books gave me the history and knowledge that the Catholic Church was truly the Historical Church. I could not believe I had never heard or learned any of this in my 47 years.

Early in 2019, a lady that works with my wife asked if we were Catholic one day while she visited when she saw a statue of the Virgin Mary in our landscaping that was given to me by my children on Father's Day about 5 years earlier. My wife explained we were not but that I had been reading some books about Catholicism. The next week the woman brought a book titled Why We're Catholic by Horn and said, "My husband wants to give this to your husband." Amazing! In April of 2019 I attended my first Mass at Sacred Heart. I had no idea what to expect. That it was beautiful, strange, and wonderful is the best way I can describe it. Every week I attended; I could not wait until the next Mass.

In June I made an appointment with Ann and to ask about attending the upcoming RCIA classes in September so I could learn more about faith, how I could become Catholic, and what that looked like. I really appreciated that she listened to my concerns and one of my biggest fears – perhaps the biggest: explaining my conversion and this journey to my family!

The RCIA program has been one of the most exciting, fulfilling, and overwhelming experiences. There is so much to learn in such a short time, but everyone made it so enjoyable. I looked forward to every class and am so grateful for the opportunity. The staff, Team support, and the priests have helped lay a phenomenal foundation for me, and I have been given such a desire to draw closer to my Redeemer.

While I have so much to learn about the faith, I genuinely believe that Catholicism gives me the best opportunity to be the best version of myself. Thank you, Jesus!

Bill Bumgardner

Might God also be calling you to become a fully initiated Catholic? Come and see! It's a wonderful journey! To learn more, please contact Ann Brophy at the parish office or abrophy@shcs.org.

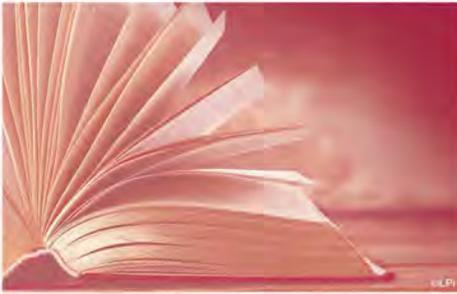


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WORSHIP & MEDITATION



FIRST READING

Thus the LORD passed before him and cried out: "The LORD, the LORD, a merciful and gracious God, slow to anger and rich in kindness and fidelity." (Ex 34:6)



PSALM

Glory and praise for ever!
(Dn 3:52, 53, 54, 55, 56 (52b))



SECOND READING

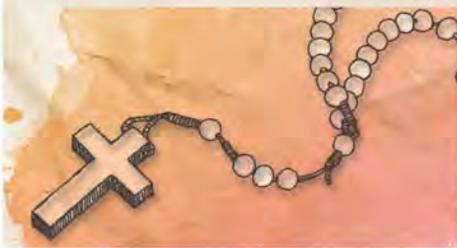
Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you. (2 Cor 13:11b)



GOSPEL

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. (Jn 3:16)

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GOSPEL MEDITATION

Encourage Deeper Understanding of Scripture

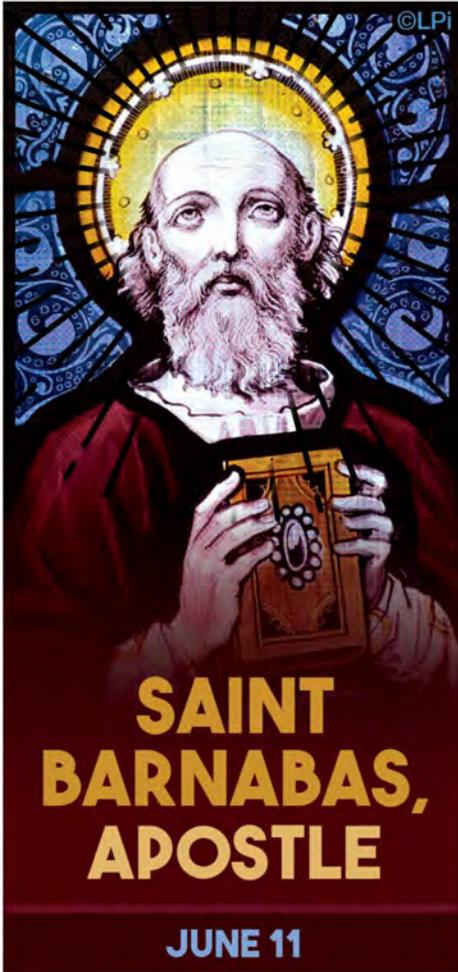
A well-choreographed dance can be truly inspirational. Each movement and step are interconnected, each contributing a piece of the unfolding artistic story. The beholder is caught up in the rhythms, music, and gestures, realizing that none are dispensable and all are necessary. The same is true of the Divine Dance of the Trinity. Each Person plays a part, using unique gestures and movements that are connected to the other Divine Partners. They tell a story of love. Every movement and step is born of love and flows on into eternity. The Divine Dance never ends.

God the Creator powerfully, yet with gentle love, leads. Creating and recreating, birthing and sustaining, He dances with the compassionate incarnate Son, guided by the breath of the Holy Spirit. They are three distinct Persons but move as One. On one hand, the cascading flow of their Presence appears motionless, yet on the other, flows and moves with effortless attention. They share one heart, one goal, and one purpose and invite all of creation to join in their dance, their joy.

The energy of the Trinity flows through all created things. It is a dance of the heart, not of the mind. It has to be experienced, not dissected, and contemplated, not understood. We stand in awe of the Divine Dance and find ourselves watching in amazement all that God creates and sustains. The dance continues in the majesty of a mountain, the power and wonder of an ocean, and the vastness of the universe. It moves in the cry of a newborn infant and in the soul of one who has been forgiven. It flows in the cry for justice and in the wounds of the oppressed. It circles through the changing of seasons, the cycles of birth and death, and the wisdom that one acquires when they love God.

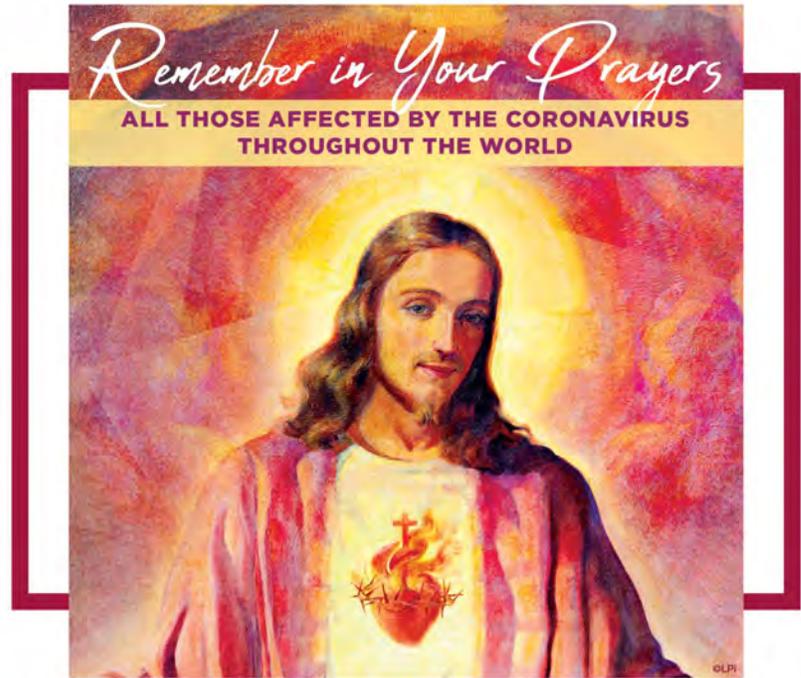
The Dance never ends. Its movements and rhythms go on forever. The Trinitarian Dance sustains all things, endures all things, and brings hope. You are invited to dance. Don't just watch as if you were simply a spectator. Join in the dance and move as they move.

SUNDAY, JUNE 7, 2020 | THE MOST HOLY TRINITY



—
*True peace
comes from
knowing that
God
is in control.*
—

PRAY



Compassionate and Loving Father,
In the face of confusion and concern
impart to us the calm of Your presence.
In You allow us to find hope and healing.
Be with those who serve the sick and
give them Your caring hands.
Be with those who lead and give them
Your spirit of wisdom.
Be with those who have fallen ill and
give them Your comforting heart.
Wrap Your arms around our world
and hold us in Your love.
Allow us at this time of trial to then
serve as instruments of that love
to all we meet.
We ask this in Your Name.
Amen

SUNDAY, JUNE 7, 2020 | THE MOST HOLY TRINITY

7 de junio de 2020

La Santísima Trinidad

Las lecturas de este Domingo de la Santísima Trinidad retan al creyente a reflexionar de un concepto doctrinal, a una experiencia de comunidad, de Dios Padre, Dios Hijo y Dios Espíritu Santo. ¿Cómo comprender este misterio tan grande de amor? Se dice que San Agustín, se paseaba cerca de una playa, meditando sobre la Santísima Trinidad y cómo era posible que hubiera tres personas en uno mismo y un único Dios. En ese momento, ve a un niño jugando en la playa tratando de pasar el agua del mar en un pequeño hoyo que había cavado en la arena. El santo le pregunta: ¿Qué estás haciendo? A lo que el niño responde: Quiero poner toda el agua del mar en este hoyo. El santo dice: ¡Pero no! Entonces, nuestro buen niño responde: ¡Así mismo - tampoco es posible que el misterio tan grande de la Santísima Trinidad sea comprendido por la mente humana! Si lo comprendes no es Dios. Dicho esto, el niño desapareció.

Desde el Antiguo Testamento la Trinidad es revelada a Moisés como *“Dios misericordioso y clemente, tardo a la cólera y rico en amor y fidelidad”*. (Éxodo 34:6). San Pablo en la segunda Lectura saluda en nombre de la Trinidad: *“La gracia de Cristo Jesús, el Señor, el amor de Dios y la comunión del Espíritu Santo sean con todos ustedes”*. (2 de Corintios 13:14). El Evangelio de Juan lo esclarece aún más: *“¡Así amó Dios al mundo! Le dio a su Hijo Único, para que quien cree en él no se pierda, sino que tenga vida eterna”*. (Juan 3:16). Por eso la Iglesia, bautiza en el nombre del Padre, y del Hijo, y del Espíritu Santo. Tal como lo mandó Jesús, ¡Señor, ayúdanos a comprender este gran misterio de fe!



**¡VEN
ESPIRITU SANTO!**

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Quieres registrarte para ir a la Santa Misa o Confesiones?

Valla a: <https://sacredheartchurchmedford.as.me/mass-times>

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